

## Biannual Documentation of Participant Progress

Agency Name: \_\_\_\_\_ Site Number: \_\_\_\_\_ PCAP ID: \_\_\_\_\_

Date completed (mm/dd/yyyy): \_\_/\_\_/\_\_\_\_ Completed by (initials): \_\_\_\_\_ Date entered (mm/dd/yyyy): \_\_/\_\_/\_\_\_\_

**INSTRUCTIONS:** Complete a Biannual Documentation of Participant Progress for each 6-month period after the participant's intake date. This document is not formatted to be asked as an interview with the participant. Collect the necessary information throughout the 6-month period through conversations with your participant. While completing this document, you may find that you need to check in with your participants to provide a response. Throughout the document, only respond with the "Don't know" option if the participant does not know the answer or provides conflicting information. "Never asked" should be used if you cannot reach the participant after multiple contacts. For more detailed definitions, refer to the Biannual Coding Manual.

### SECTION 0. GENERAL INFORMATION

|                                                           |                                                                                                                                                                                                   |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. Documentation month</b> (based on enrollment date): | <input type="checkbox"/> 0 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> 18 <input type="checkbox"/> 24 <input type="checkbox"/> 30 <input type="checkbox"/> 36 |
| <b>B. 6-month period covered by this form:</b>            | Start date (mm/dd/yyyy): __/__/____<br>End date (mm/dd/yyyy): __/__/____                                                                                                                          |

### SECTION 1. ALCOHOL & DRUG TREATMENT

*Document participant involvement with any and all alcohol/drug treatment during this 6-month period. Be sure to note outcome of any previously "in progress" treatment from last 6-month report.*

|                                                                         | Yes, completed                                                                                                                              | Yes, in progress | Yes, but dropped | No | Don't know | Never Asked |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|----|------------|-------------|
| <b>1. Inpatient</b> (30 days, or less than 30 days)                     |                                                                                                                                             |                  |                  |    |            |             |
| <b>2. Inpatient</b> (more than 30 days)                                 |                                                                                                                                             |                  |                  |    |            |             |
| <b>3. Outpatient</b>                                                    |                                                                                                                                             |                  |                  |    |            |             |
| <b>4. Opioid replacement therapy</b> (methadone, suboxone)              |                                                                                                                                             |                  |                  |    |            |             |
| <b>5. Alcohol/drug support group</b>                                    |                                                                                                                                             |                  |                  |    |            |             |
| <b>6. Individual counselling</b> (drug/alcohol)                         |                                                                                                                                             |                  |                  |    |            |             |
| <b>7. Detox (include medical and self-reported)</b>                     |                                                                                                                                             |                  |                  |    |            |             |
| <b>8. Addiction services while incarcerated</b>                         | <input type="checkbox"/> Yes                                                                                                                |                  |                  |    |            |             |
| <b>9. Treatment was for:</b>                                            | <input type="checkbox"/> Alcohol <input type="checkbox"/> Drugs <input type="checkbox"/> Both <input type="checkbox"/> N/A-not in treatment |                  |                  |    |            |             |
| <b>10. Were their children with them in treatment?</b> (inpatient only) | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A-not in treatment                                      |                  |                  |    |            |             |

### SECTION 2. ALCOHOL & DRUG USE

#### DRUG USE

|                                                                                    |                                                                                                                                                                   |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>11. Is participant currently abstinent from drugs?</b> (for at least one month) | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't Know <input type="checkbox"/> Never Asked<br>If Yes, skip to Question 13. |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**12. If using at end of 6-month period, what drugs does participant use now?**

(check a response for each)

|                                                                                                                                                                                                                                                                                   | Yes | No | Don't know | Never asked |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|------------|-------------|
| <b>a. Cocaine and/or Crack</b>                                                                                                                                                                                                                                                    |     |    |            |             |
| <b>b. Heroin</b>                                                                                                                                                                                                                                                                  |     |    |            |             |
| <b>c. Cannabis (street)</b>                                                                                                                                                                                                                                                       |     |    |            |             |
| <b>d. Cannabis (dispensary)</b>                                                                                                                                                                                                                                                   |     |    |            |             |
| <b>e. Opioids</b> (ex. Fentanyl, carfentanil, codeine, oxy, Percocet, morphine)                                                                                                                                                                                                   |     |    |            |             |
| i. Is it a prescription opioid? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                          |     |    |            |             |
| ii. If prescription, is the opioid being misused? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                           |     |    |            |             |
| <b>f. Methamphetamine</b>                                                                                                                                                                                                                                                         |     |    |            |             |
| <b>g. Other</b>                                                                                                                                                                                                                                                                   |     |    |            |             |
| <b>13. How many months in this reporting period was the participant abstinent from drugs?</b><br><i>Even if not abstinent from drugs at the end of the month; does not need to be consecutive months</i>                                                                          |     |    |            |             |
| <input type="checkbox"/> 0 months <input type="checkbox"/> 1 month <input type="checkbox"/> 2 months <input type="checkbox"/> 3 months<br><input type="checkbox"/> 4 months <input type="checkbox"/> 5 months <input type="checkbox"/> 6 months                                   |     |    |            |             |
| <b>14. In your opinion, did the participant attempt to reduce drug use during this reporting period?</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unsure <input type="checkbox"/> N/A – abstinent from drugs for entire period        |     |    |            |             |
| <b>15. In your opinion, what was the most common drug use trend this reporting period compared to the previous reporting period?</b><br><input type="checkbox"/> Increased <input type="checkbox"/> Continued <input type="checkbox"/> Reduced <input type="checkbox"/> Abstinent |     |    |            |             |

ALCOHOL USE

|                                                                                                                                                                                                                                                                                      | Don't know | Never asked |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>16. Is the participant currently abstinent from alcohol?</b> (for at least one month) <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                    |            |             |
| <b>17. How many months in this reporting period was the participant abstinent from alcohol?</b><br><i>Even if not abstinent from alcohol at the end of the month; does not need to be consecutive months</i>                                                                         |            |             |
| <input type="checkbox"/> 0 months <input type="checkbox"/> 1 month <input type="checkbox"/> 2 months <input type="checkbox"/> 3 months<br><input type="checkbox"/> 4 months <input type="checkbox"/> 5 months <input type="checkbox"/> 6 months                                      |            |             |
| <b>18. In your opinion, did the participant attempt to reduce alcohol during this reporting period?</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unsure <input type="checkbox"/> N/A – abstinent from alcohol for entire period          |            |             |
| <b>19. In your opinion, what was the most common alcohol use trend this reporting period compared to the previous reporting period?</b><br><input type="checkbox"/> Increased <input type="checkbox"/> Continued <input type="checkbox"/> Reduced <input type="checkbox"/> Abstinent |            |             |

SECTION 3. FAMILY PLANNING

As of the end of this 6-month period:

|                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>20. Is participant using birth control regularly?</b> (has a consistent birth control method) <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't Know <input type="checkbox"/> Never Asked |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

As of the end of this 6-month period:

|                                                                                                | Yes, regular | Yes, irregular | No | Don't know | Never asked |
|------------------------------------------------------------------------------------------------|--------------|----------------|----|------------|-------------|
| <b>21. What kind(s) of birth control are they currently using?</b> (check a response for each) |              |                |    |            |             |
| <b>a. Depo injection</b>                                                                       |              |                |    |            |             |
| <b>b. Hormonal implant</b>                                                                     |              |                |    |            |             |
| <b>c. Hormonal patch</b>                                                                       |              |                |    |            |             |
| <b>d. Hormonal pills</b>                                                                       |              |                |    |            |             |
| <b>e. IUD or IUS</b>                                                                           |              |                |    |            |             |
| <b>f. Vaginal ring</b>                                                                         |              |                |    |            |             |
| <b>g. Condoms</b>                                                                              |              |                |    |            |             |

As of the end of this 6-month period:

| 21. What kind(s) of birth control are they currently using? (check a response for each)                                                                                                                                                                                                                                                                                                                                                                          | Yes, regular | Yes, irregular | No | Don't know | Never asked |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|----|------------|-------------|
| <b>h. Sponge or spermicide</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                |    |            |             |
| <b>i. Tubal ligation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                |    |            |             |
| <b>j. Emergency contraceptive</b> (including morning after pill)                                                                                                                                                                                                                                                                                                                                                                                                 |              |                |    |            |             |
| <b>k. Abstinence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                |    |            |             |
| <b>l. Other method</b> (including fertility awareness, withdrawal)                                                                                                                                                                                                                                                                                                                                                                                               |              |                |    |            |             |
| <b>22. If <u>not</u> using birth control currently, reason:</b><br><input type="checkbox"/> Trouble accessing <input type="checkbox"/> Pregnant or trying <input type="checkbox"/> Not needed (infrequent or abstinent)<br><input type="checkbox"/> Health Concerns <input type="checkbox"/> Opposition from others <input type="checkbox"/> Cultural reasons <input type="checkbox"/> Other                                                                     |              |                |    |            |             |
| <b>23. During the past 6 months, did the participant use Family Planning Services?</b><br><input type="checkbox"/> Yes, working well <input type="checkbox"/> Yes, but problems <input type="checkbox"/> No, but needed <input type="checkbox"/> No, not needed                                                                                                                                                                                                  |              |                |    |            |             |
| <b>24. Was participant pregnant in last 6 months?</b><br><input type="checkbox"/> Yes, currently <input type="checkbox"/> Yes, but not now* <input type="checkbox"/> No                                                                                                                                                                                                                                                                                          |              |                |    |            |             |
| <b>a. If pregnant in last 6 months, which best describes the pregnancy?</b><br><input type="checkbox"/> Target child* pregnancy <input type="checkbox"/> Subsequent pregnancy<br><i>Target Child = the child with whom the participant was pregnant or six months post-partum at start of PCAP service</i>                                                                                                                                                       |              |                |    |            |             |
| <b>b. If pregnant in the last 6 months, did participant access prenatal care?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                       |              |                |    |            |             |
| <b>c. If pregnant in last 6 months but not now, what was the outcome of that pregnancy?</b><br><input type="checkbox"/> Gave birth to target child* <input type="checkbox"/> Miscarried <input type="checkbox"/> Terminated (abortion)<br><input type="checkbox"/> Gave birth to another child* <input type="checkbox"/> Still birth<br><i>*If participant gave birth to target child or another child in last 6 months, complete the Pregnancy Outcome Form</i> |              |                |    |            |             |

## SECTION 4. CONNECTION TO OTHER SERVICES

### 4A. SERVICES FOR PARTICIPANT

What services has the participant used in the past 6 months?

Check appropriate box for each service. If a response is "No, but needed" you may use the "No services available" column to indicate if your community does not have access to this service.

|                                                                                                                                                                                          | Yes, working well | Yes, but problem | *No, but needed | No, not needed | Don't know | Never asked | *No services available |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|-----------------|----------------|------------|-------------|------------------------|
| <b>25. Basic Needs</b> (food banks/clothing/supplies)                                                                                                                                    |                   |                  |                 |                |            |             |                        |
| <b>26. Emergency funds or emergency bill paying service</b> (provided by community services)                                                                                             |                   |                  |                 |                |            |             |                        |
| <b>27. Public Housing</b> (low income, subsidized)                                                                                                                                       |                   |                  |                 |                |            |             |                        |
| <b>28. Emergency housing</b> (include shelters)                                                                                                                                          |                   |                  |                 |                |            |             |                        |
| <b>29. Transitional housing</b>                                                                                                                                                          |                   |                  |                 |                |            |             |                        |
| <b>30. Children and Family Services (CFS)–Transition to Adulthood (TAP)</b>                                                                                                              |                   |                  |                 |                |            |             |                        |
| <b>31. Children and Family Services (CFS)</b> If no, skip to Question 32.                                                                                                                |                   |                  |                 |                |            |             |                        |
| <b>a. Was a report filed in last 6 months?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                  |                   |                  |                 |                |            |             |                        |
| <b>b. Was the service through Métis Child and Family Services or a Delegated First Nation Agency (incl. Tribal Council)?</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No |                   |                  |                 |                |            |             |                        |
| <b>32. Public Health Nurse/nurse practitioner</b>                                                                                                                                        |                   |                  |                 |                |            |             |                        |
| <b>33. Doctor</b>                                                                                                                                                                        |                   |                  |                 |                |            |             |                        |
| <b>34. Other Health Service such as dentist, optometrist, etc.</b>                                                                                                                       |                   |                  |                 |                |            |             |                        |
| <b>35. Mental Health Counselling, Individual</b>                                                                                                                                         |                   |                  |                 |                |            |             |                        |

Check appropriate box for each service. If a response is "No, but needed" you may use the "No services available" column to indicate if your community does not have access to this service.

|                                                                                                       | Yes, working well | Yes, but problem | *No, but needed | No, not needed | Don't know | Never asked | *No services available |
|-------------------------------------------------------------------------------------------------------|-------------------|------------------|-----------------|----------------|------------|-------------|------------------------|
| <b>36. Mental Health Counselling, Group</b>                                                           |                   |                  |                 |                |            |             |                        |
| <b>37. Domestic Violence Service</b> (shelter, group, etc.)                                           |                   |                  |                 |                |            |             |                        |
| <b>38. Any Legal Services, Civil</b> (e.g., child custody, restraining order, etc.)                   |                   |                  |                 |                |            |             |                        |
| <b>39. Any Legal Services, Criminal</b>                                                               |                   |                  |                 |                |            |             |                        |
| <b>40. PDD/Disability</b> (incl. AISH, Medical Income; applications, hearings, etc.)                  |                   |                  |                 |                |            |             |                        |
| <b>41. Academic/Vocational Skills Training</b> (applications, attending, tutoring)                    |                   |                  |                 |                |            |             |                        |
| <b>42. Personal/Social Skills Training</b>                                                            |                   |                  |                 |                |            |             |                        |
| <b>43. Positive Recreation/Enrichment</b> (exercise, library card, etc.)                              |                   |                  |                 |                |            |             |                        |
| <b>44. FASD supports or services</b><br>(not including FASD Assessment and Diagnosis, see Section 4B) |                   |                  |                 |                |            |             |                        |
| <b>45. Other Service</b>                                                                              |                   |                  |                 |                |            |             |                        |

#### 4B. FASD ASSESSMENTS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>46. Does the participant have FASD?</b><br><input type="checkbox"/> Yes, diagnosed <input type="checkbox"/> Not diagnosed, but reason to believe they do <input type="checkbox"/> No <i>If No, skip to question 50</i>                                                                                                                                                                                                                                                                |  |
| <b>47. Which best describes the participant's FASD assessment or diagnosis status this reporting period?</b><br><input type="checkbox"/> Diagnosed <i>prior</i> to this reporting period <input type="checkbox"/> Not diagnosed, not referred for assessment<br><input type="checkbox"/> Diagnosed <i>within</i> this reporting period <input type="checkbox"/> Not diagnosed, referred and awaiting assessment<br><input type="checkbox"/> Not diagnosed, assessed and awaiting results |  |
| <b>48. Did the PCAP mentor play a role in any part of the participant's assessment process this period?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No<br><i>Ex. Support referral, help attend assessment, check in on progress</i>                                                                                                                                                                                                                                        |  |

#### 4C. PARTICIPANT'S DEPENDENTS

##### TARGET CHILD INFORMATION

Target Child = the child with whom the participant was pregnant or six months post-partum at start of PCAP service.

|                                                                                                                                                                                                                                                                                                                                                                                                               | Don't know | Never asked |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>49. Is there a target child?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If No, skip to question 54.</i>                                                                                                                                                                                                                                                                               |            |             |
| <b>50. Who does target child live with at end of 6 months?</b><br><input type="checkbox"/> Participant <input type="checkbox"/> Bio dad <input type="checkbox"/> Children's Services<br><input type="checkbox"/> Adoptive family <input type="checkbox"/> Other family <input type="checkbox"/> Other                                                                                                         |            |             |
| <b>51. For how many months of the past 6 did the target child live with participant?</b><br><input type="checkbox"/> 0 months <input type="checkbox"/> 1 month <input type="checkbox"/> 2 months <input type="checkbox"/> 3 months<br><input type="checkbox"/> 4 months <input type="checkbox"/> 5 months <input type="checkbox"/> 6 months<br><i>(code 0 if none; if less than 1 month, code 1)</i>          |            |             |
| <b>52. For how many months of the past 6 did the target child live in foster or kinship care?</b><br><input type="checkbox"/> 0 months <input type="checkbox"/> 1 month <input type="checkbox"/> 2 months <input type="checkbox"/> 3 months<br><input type="checkbox"/> 4 months <input type="checkbox"/> 5 months <input type="checkbox"/> 6 months<br><i>(code 0 if none; if less than 1 month, code 1)</i> |            |             |

##### ALL CHILDREN INFORMATION

All Children = Target child and all other children (biological or non-biological)

|                                                                                                                                                  | Don't know | Never asked |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>53. Did the participant have any children living with them in the past 6 months?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No |            |             |
| <b>54. a. How many children were living with the participant in the past 6 months?</b> __ children                                               |            |             |
| <b>b. How many of participant's dependent children do NOT live with participant?</b> __ children                                                 |            |             |

#### 4D. SERVICES FOR OTHERS, CONNECTED BY PCAP MENTOR

**Special Instructions:** Track any services for others **ONLY** if the PCAP Mentor played a role in the connection.

|                                                                                                                                                                             |                              |                             |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|-----------------------------|
| <b>55. Did you or any other PCAP Mentor help connect anyone in the participant's life to any other services?</b> (partner, target child, other children, other family, etc) | <input type="checkbox"/> Yes | <input type="checkbox"/> No | If No, skip to question 59. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|-----------------------------|

| <b>56. If yes, which services did you help them connect to:</b><br><i>Check under the Partner, Children (TC or other), and/or Other person columns any services that they were connected to only <b>with the help of the PCAP Mentor</b>.</i> | i.Partner | ii.Children<br>(TC or other) | iii.Other |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------|-----------|
| <b>a. Basic Needs</b> (food banks/clothing/supplies)                                                                                                                                                                                          |           |                              |           |
| <b>b. Emergency funds or emergency bill paying service</b><br>(provided by community services)                                                                                                                                                |           |                              |           |
| <b>c. Public Housing</b> (low income, subsidized)                                                                                                                                                                                             |           |                              |           |
| <b>d. Emergency housing</b> (include shelters)                                                                                                                                                                                                |           |                              |           |
| <b>e. Transitional housing</b>                                                                                                                                                                                                                |           |                              |           |
| <b>f. Children and Family Services (CFS) – Transition to Adulthood (TAP)</b>                                                                                                                                                                  |           |                              |           |
| <b>g. Children and Family Services, Métis Children and Family Services, or Delegated First Nation Agency</b> (incl. Tribal Council)                                                                                                           |           |                              |           |
| <b>h. Public Health Nurse/nurse practitioner</b>                                                                                                                                                                                              |           |                              |           |
| <b>i. Doctor</b>                                                                                                                                                                                                                              |           |                              |           |
| <b>j. Other Health Service such as dentist, optometrist, etc.</b>                                                                                                                                                                             |           |                              |           |
| <b>k. Alcohol or Drug treatment (inpatient or outpatient)</b>                                                                                                                                                                                 |           |                              |           |
| <b>l. Mental Health Counselling, Individual or Group</b>                                                                                                                                                                                      |           |                              |           |
| <b>m. Domestic Violence Service</b> (shelter, group, etc.)                                                                                                                                                                                    |           |                              |           |
| <b>n. Any Legal Services, Civil</b> (e.g., child custody, restraining order, etc.)                                                                                                                                                            |           |                              |           |
| <b>o. Any Legal Services, Criminal</b>                                                                                                                                                                                                        |           |                              |           |
| <b>p. PDD/Disability</b> (incl. AISH, Medical Income; applications, hearings, etc.)                                                                                                                                                           |           |                              |           |
| <b>q. Academic/Vocational Skills Training</b> (applications, attending, tutoring)                                                                                                                                                             |           |                              |           |
| <b>r. Personal/Social Skills Training</b>                                                                                                                                                                                                     |           |                              |           |
| <b>s. Positive Recreation/Enrichment</b> (exercise, library card, etc.)                                                                                                                                                                       |           |                              |           |
| <b>t. FASD Assessment and Diagnosis</b>                                                                                                                                                                                                       |           |                              |           |
| <b>u. Other FASD supports or services</b>                                                                                                                                                                                                     |           |                              |           |
| <b>v. Supported other assessments to access services</b>                                                                                                                                                                                      |           |                              |           |
| <b>w. Other Services</b>                                                                                                                                                                                                                      |           |                              |           |

### SECTION 5: FAMILY STABILITY & PARTICIPANT ACTIVITY

#### 5A. LIVING SITUATION/HOUSING

| <b>57. In what housing situations has participant lived during past 6 months?</b>                | Yes | No | Don't know | Never asked |
|--------------------------------------------------------------------------------------------------|-----|----|------------|-------------|
| <b>a. Homeless</b> (sleeping rough/living outdoors)                                              |     |    |            |             |
| <b>b. Rent/Own</b> (on the lease/rental agreement in place)                                      |     |    |            |             |
| <b>c. Temporary/Transient</b> (incl. couch surfing, mat programs, living with friends or family) |     |    |            |             |

| 57. In what housing situations has participant lived during past 6 months?                                                                           | Yes       | No | Don't know | Never asked |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|------------|-------------|
| d. Supported living (program with staff)                                                                                                             |           |    |            |             |
| e. Inpatient                                                                                                                                         |           |    |            |             |
| f. Incarcerated (jail, prison, etc.)                                                                                                                 |           |    |            |             |
| g. Domestic Violence Shelter                                                                                                                         |           |    |            |             |
| h. Other situation                                                                                                                                   |           |    |            |             |
| 58. What is their CURRENT housing situation? (Enter letter code from above)                                                                          |           |    |            |             |
| 59. How many times has participant moved in last 6 months?<br>(Answer with number of moves; If no moves, use 00; if too many moves to count, use 66) | ___ moves |    |            |             |

## 5B. SOURCES OF INCOME IN PAST 6 MONTHS

| 60. What sources of income has participant had in the past 6 months? (check yes or no for each)                                                                                                                           | Yes | No | Don't know | Never asked |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|------------|-------------|
| a. Participant's employment (incl. payment for employment training)                                                                                                                                                       |     |    |            |             |
| b. Income Support (SFI)                                                                                                                                                                                                   |     |    |            |             |
| c. AISH                                                                                                                                                                                                                   |     |    |            |             |
| i. ADAP                                                                                                                                                                                                                   |     |    |            |             |
| d. Other Government Sources (ex. GST, climate rebates, child benefits, learners' benefit, TAP)                                                                                                                            |     |    |            |             |
| e. Indigenous-specific Government sources                                                                                                                                                                                 |     |    |            |             |
| f. All other sources (incl. child support, odd jobs, family/friends, illicit sources)                                                                                                                                     |     |    |            |             |
| 61. What is their main source of income at end of 6-month period? (Enter letter code from above)                                                                                                                          |     |    |            |             |
| 62. Has participant been employed during this 6-month period, even if currently not?<br><input type="checkbox"/> Yes, still employed <input type="checkbox"/> Yes, but not currently employed <input type="checkbox"/> No |     |    |            |             |

## 5C. OTHER EVENTS IN PAST 6 MONTHS

| In the last 6 months, have any of the following events occurred?                                                                                                     | Yes | No | Don't know | Never asked |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|------------|-------------|
| 63. a. Has participant visited the Emergency Room (E. R.) for medical care for themselves or a child?<br>b. If yes, how many times in the past 6 months? _____ times |     |    |            |             |
| 64. Does participant feel they have<br>a. A supportive partner?                                                                                                      |     |    |            |             |
| b. A supportive person (other than partner or mentor)?                                                                                                               |     |    |            |             |
| c. A support system (social, church, 12-step sponsor)?                                                                                                               |     |    |            |             |
| 65. Has the participant been impacted by violence in the past 6 months? (Violence can be physical, emotional, financial, etc.)                                       |     |    |            |             |
| 66. Has participant assaulted anyone in past 6 months?                                                                                                               |     |    |            |             |

## 5D. ARRESTS/JAIL

| In the last 6 months, have any of the following events occurred?                                                           | Yes | No | Don't know | Never asked |
|----------------------------------------------------------------------------------------------------------------------------|-----|----|------------|-------------|
| 67. a. Was participant arrested in past 6 months? If No, skip to Question 68.<br>b. Number of times arrested _____ times   |     |    |            |             |
| 68. Was the participant charged in the past 6 months?                                                                      |     |    |            |             |
| 69. a. Was participant incarcerated in past 6 months? If No, skip to Question 70.<br>b. Number of times jailed _____ times |     |    |            |             |

In the last 6 months, have any of the following events occurred?

|                                                                                                       | Yes | No | Don't know | Never asked |
|-------------------------------------------------------------------------------------------------------|-----|----|------------|-------------|
| <b>70. Was participant on probation or parole at any time during past 6 months?</b>                   |     |    |            |             |
| <b>71. Did the PCAP mentor play a role in supporting the participant through any legal processes?</b> |     |    |            |             |

## 5E. EDUCATION/TRAINING

In past 6 months, has participant attended or completed:

|                                             | Attended | Completed | No | Don't know | Never asked |
|---------------------------------------------|----------|-----------|----|------------|-------------|
| <b>72. Parenting classes</b>                |          |           |    |            |             |
| <b>73. GED classes</b>                      |          |           |    |            |             |
| <b>74. Community college</b>                |          |           |    |            |             |
| <b>75. University</b>                       |          |           |    |            |             |
| <b>76. Vocational training class</b>        |          |           |    |            |             |
| <b>77. Training through work/employment</b> |          |           |    |            |             |
| <b>78. Other course/class</b>               |          |           |    |            |             |

## SECTION 6: VALIDITY

**79. Mentor is confident of accuracy of information presented in this report:** ☐ Yes ☐ Mostly ☐ Not at all

Comments on validity: *(if you code Mostly or Not at all, note why)*